

### 3rd Sub. S.B. 113

## ELECTION DISTRICT BOUNDARIES

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 1

FEBRUARY 23, 2011 9:08 AM

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Representative **John Dougall** proposes the following amendments:

1. *Page 9, Lines 269 through 270:*

- 269           (ii) resubmit the corrected map and data to the lieutenant governor and to the  
270 Automated Geographic Reference Center for ~~{review}~~ a new review under this Subsection (2).